

# Region 24 Membership Resume'

Date \_\_\_\_\_

## Sweet Adelines Membership Information:

Name: \_\_\_\_\_ Member #: \_\_\_\_\_  
Address: \_\_\_\_\_ Primary Chapter: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_ Dual Chapter: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Fax #: \_\_\_\_\_

## Chapter Positions held:

\_\_\_ Board/Team Member      \_\_\_ Membership      \_\_\_ Secretary/Communication      \_\_\_ Marketing/PR  
\_\_\_ President/Team Leader      \_\_\_ Music Staff/Section Leader      \_\_\_ Show Chair      Other \_\_\_\_\_  
\_\_\_ Director      \_\_\_ Treasurer/Finance      \_\_\_ Choreographer      Other \_\_\_\_\_

## Regional Positions Held:

\_\_\_ Served on Regional Board prior to 1999      \_\_\_ Regent      \_\_\_ DMA      \_\_\_ MDR  
\_\_\_ Served on RMT (1999-2007)      \_\_\_ Chapter      \_\_\_ Comm/Tech.      \_\_\_ Director      \_\_\_ Education  
\_\_\_ Served on RMT (2007-forward)      \_\_\_ Events      \_\_\_ Finance      \_\_\_ M&M      \_\_\_ Team  
\_\_\_ Served on Regional Convention Teams (RCT)      \_\_\_ Communication      \_\_\_ Director      \_\_\_ Education      \_\_\_ Events  
\_\_\_ Member of Regional Faculty      \_\_\_ Finance      \_\_\_ Marketing      \_\_\_ Membership      \_\_\_ Team  
\_\_\_ Newsletter Editor (years \_\_\_\_\_)      \_\_\_ CRC      \_\_\_ CC  
\_\_\_ Webmaster (years \_\_\_\_\_)      \_\_\_ Leadership Development      \_\_\_ Musical/Coach

## Participation and Attendance:

How many regional competitions have you attended? \_\_\_\_\_ International competitions? \_\_\_\_\_  
Regional Education Opportunities: International Education Opportunities:  
\_\_\_ REACH      \_\_\_ Area Schools      \_\_\_ GO Visits      \_\_\_ IES      \_\_\_ Queen's College  
\_\_\_ QTT Workshop      \_\_\_ Director Workshop      \_\_\_ Leadership Workshop      Other \_\_\_\_\_

## International Positions and Programs:

\_\_\_ Arranger      \_\_\_ Committee Chair      \_\_\_ Committee Member      \_\_\_ Faculty      \_\_\_ Task Force  
\_\_\_ Judge      \_\_\_ International Board      \_\_\_ Panel Secretary  
\_\_\_ DCP      \_\_\_ Arrangers Program      \_\_\_ Faculty Program      \_\_\_ Judging Program

**Teamwork Volunteers** - Check (X) the major areas where you would like to volunteer and where your skills, strengths, or experiences would be to valuable to Region 24. These headings are not RMT role specific, since each role uses many of the same skills and interests.

- \_\_\_ **Communications** (typing, communications, record keeping, International appointments, meeting preparations, surveys and reports, spreadsheets, websites, history, databases, public speaker, photographer, mailings, strategic planning, goal setting, long-term planning, designer, publishing, newsletters, writers, audio/visual production, strategic planning, goal setting, long-term planning)
- \_\_\_ **Education** (arranger, planning, YWIH, theory, faculty development, director, coaching, vocal instructor, Director Certification Program, choreography, emcee, public speaker, audio/visual production, strategic planning, goal setting, long-term planning)
- \_\_\_ **Events** (event planning, negotiations, venue selection, registration, regional calendar, public speaker, emcee, audio/visual production, strategic planning, goal setting, long-term planning)
- \_\_\_ **Finances** (budgets, long-range financial planning, reporting, bank accounts, ways and means, contracts, investments, grant writing, audits, sponsorships, bookkeeping, legal/paralegal, strategic planning, goal setting, long-term planning)
- \_\_\_ **Marketing** (marketing programs, communication, public relations, event marketing, media contacts, media kits, press releases, interviews, sales, writers, photographer, public speaker, mailings, designer, strategic planning, goal setting, long-term planning)
- \_\_\_ **Membership** (commitment to membership growth and retention, CAL members, Chapter Coordinator, bylaws and standing rules, policies/procedures, writers, photographers, history, strategic planning, goal setting, long-term planning)

**Education:** \_\_\_ High School \_\_\_ College \_\_\_ Advance Degree \_\_\_ Special Training \_\_\_\_\_

**Employment:** \_\_\_ Full Time \_\_\_ Part Time \_\_\_ Retired Current/Recent Occupation: \_\_\_\_\_